



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday March 16, 2011.

AGENDA

- 1) Approval of Minutes
- 2) [Open Sealed Bids for Carbon County Diversion Pond, Forebay and Fish Pond project - C. Page](#)
- 3) [Open sealed bids for up to 600 ton of LMCRS-2 - County Road Dept.](#)
- 4) [Open sealed bids for up to 100 ton of CSS1H - County Road Department](#)
- 5) [Open sealed bids for 5,000 ton 1/2" to 3/4" hot mix - County Road Dept.](#)
- 6) [Congressional Update - Pam Juliano](#)
- 7) [Consideration and possible approval of lease for office space to area representative for Congressman Matheson - Pam Juliano](#)
- 8) [Amendment #1 to the Family Resource Facilitator Contract No. 110331 - J. Bodily, 4 Corners Behavioral Health](#)
- 9) [Consideration of a request for adjustment of property taxes for Amerex Land Company - Greg Marsing](#)
- 10) [Review and possible approval of Easement Agreement with SITLA for Easement #1621 - C. Bryner](#)
- 11) [Consideration and possible approval of Proclamation designating April as Parkinson's Disease Awareness Month and April 11 as World Parkinson's Awareness Day - R. Pero](#)
- 12) [Closed session for the purpose of discussing and possibly approving the purchase of real property - C. Bryner](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor